

Utah's First Capital
MAYOR

David L. Christensen

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NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. The Council may vote to discuss certain matters in Closed Session pursuant to Utah Code annotated 52-4-205.

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CITY COUNCIL

Josephine F. Huntsman Krista M. Iverson Eugene R. Larsen Kenneth E. Martin Daniel R .Rowley

# CITY COUNCIL AGENDA

Tuesday March 3, 2009 - 6:30 PM City Council Chambers

6:30 PM CALL TO ORDER and Pledge of Allegiance

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the meeting held February 17, 2009
- Approve payment of bills, purchase orders, and check register
- Review building permits, other permits, and business licenses

#### **COMMUNICATIONS AND REQUESTS**

- Fire Department Report
- Gordon Chatland-Alcohol-free park zone
- Garth White-Mock training for mayors and council members
- · Decision on cemetery veteran medallions

### 7:00 PM PUBLIC HEARING

Receive public comment regarding a recommendation from the Fillmore City Planning Commission to approve a draft of the Fillmore City General Plan

## OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Connie Bennett Domestic Violence Presentation
- Temporary change in hours of operation for gravel pit –CUP amendment Carling's
- Recommendation from Planning Commission on zone change application by Terry Messersmith-East Ridge Estate Subdivision from R-2 to R-R, 100 E 500 N
- Ordinance 09-01 Pentz Annexation
- Ordinance 09-02 Adopting the General Plan Amendment

### COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: February 27, 2009.

David L. Christensen

David L. Christensen, Mayor

In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.

#### **CERTIFICATION OF POSTING**

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 27th day of February 2009. These public places being: the City Council Chambers, the City Office bulletin board, and the Fillmore City Library. /s/ Marlene Cummings, City Recorder recorder@fillmorecity.org